

Please indicate any health conditions, medication, and/or food or other allergies your child may have: _____

My child has my permission to: o Walk (Kindergarteners **MUST** be picked up)
o Pick up (from list of contacts only)
o Bus (Mon-Thur.) List Drop-Off Site Below
BUS DROP-OFF SITE: _____

My Child has an I.E.P.____ (Optional)

I understand that the NFCOZ is not responsible for transporting the children home after their activity. Arrangements should be made for your child to be picked up, to walk home, or take the late bus. **NOTE: It is vital that you are in communication with us if you are going to be late picking up your children.**(Initial here) _____

I also give permission for my child to be photographed and/or videotaped during their after school program and understand Newport Public Schools will be tracking student progress via all assessment methods including test scores, grades, and progress reports. (Initial here) _____

****Please contact the NFCOZ immediately with any changes and/or additions to the above information.**

_____ MY CHILD RECEIVES FREE/REDUCED LUNCH

_____ NO, MY CHILD DOES NOT RECEIVE FREE/REDUCED LUNCH

****PLEASE DO NOT SEND IN PAYMENT UNTIL YOU RECEIVE A CONFIRMATION LETTER! IF YOU HAVE ANY QUESTIONS, PLEASE CALL MRS. ABBY 845-8579X28**

_____ (Parent/Guardian Signature)

_____ (Date)

Mission

*"The mission of the **NEWPORT FAMILY & CHILD OPPORTUNITY ZONE** is to provide services and referrals to Newport children and their families in school and community settings in partnership with Newport Public Schools, parents, and the community."*

Vision

*"The vision of the **NEWPORT FAMILY & CHILD OPPORTUNITY ZONE** is that every child and family served by the Family Center shall have seamless and comprehensive supports available to them in order to succeed academically, socially, emotionally, and lead a life of health and wellness in a rapidly changing world."*

**Sullivan at Triplett School NFCOZ
437 Broadway, Newport, RI 02840**

Welcome to Sullivan @ Triplett

21st Century Community Learning Center

**AFTER SCHOOL PACKET
9/26/11-11/10/11**



*"The mission of the **NEWPORT FAMILY & CHILD OPPORTUNITY ZONE (NFCOZ)** is to provide services and referrals to Newport children and their families in school and community settings in partnership with Newport Public Schools, parents, and the community."*

- **PLEASE SEE PROGRAM FEES. \$ \$ \$**
- **APPLICATIONS CAN BE RETURNED TO YOUR CHILD'S TEACHER OR MRS. ABBY**

Dear Parent/Guardian,

The following is a list of after school enrichment activities to be offered this cluster at Sullivan School. Please review the list and use the attached application form to sign your child up. In order to serve as many students as possible, we ask that you number-order your child's choices of programs. Put "1" next to the program they most want to participate in, "2" in front of the program that is their second choice, and so on. Though we will try to enroll each child in every program he/she wants, we also want to include as many students as possible.

Please note that if your child has had excessive unexcused absences or late pick-ups during this cluster, lower priority may be given to your child for future programs. Please note that if your child needs to miss a program please send in a note or call.

If you have any questions or concerns feel free to contact the NFCOZ at 401-845-8579 ext. 28 Mrs. Abby ext. 32 Ms. Rezendes

Send the completed application form to school with your child by **Friday, Sept. 16 2011**. Forms that are received after this date **may still** be processed, but a confirmation letter may not be sent home in time for the first day of programs.

All programs begin the week of September 26 and end on November 10, 2011.

THERE WILL BE A ONE TIME YEARLY REGISTRATION FEE. SCHOLARSHIPS AVAILABLE UPON REQUEST. PLEASE PAY CASH OR MAKE MONEY ORDERS PAYABLE TO EBCAP.

Do not pay until you receive a confirmation letter!!!!
If you have any questions please call:
Abby 845-8579x 28

Space is limited. Students will be enrolled on a **first come, first served basis**

FULL PRICED LUNCH	FREE/REDUCED LUNCH
\$30.00/ ONE CHILD	\$20.00/ ONE CHILD
\$15.00/ EACH ADDITIONAL CHILD	\$13.00/ EACH ADDITIONAL CHILD
\$55.00/ FAMILY MAX	\$35.00/ FAMILY MAX

SULLIVAN SCHOOL FAMILY CENTER AND CHILD OPPORTUNITY ZONE

A 21st Century Community Learning Center

APPLICATION FORM

Cluster 1- September 26- November 10, 2011
AFTER SCHOOL ENRICHMENT PROGRAMS



*Child's Name _____ *Teacher /Grade _____

*Address _____ Date of Birth _____

*Parent/Guardian _____ Email _____

Parent/Guardian _____ Phone _____

Check all that apply. American Indian/Alaskan Native Asian/Pacific Islander
 Black/African American Hispanic/Latino White

Please **number-order** the activities you wish to enroll you child in by placing a 1 in your 1st choice box, a 2 in your 2nd choice box, and so on.

\$\$\$\$ Please pay the program fee ASAP if you haven't done so already. \$\$\$\$	Lower School (K-2nd Grades)	Upper School (3rd-4th Grades)
	<input type="checkbox"/> Girl Scouts (1-2)	<input type="checkbox"/> Science Club (3-4)
	<input type="checkbox"/> Newport Art Museum(1-2)	<input type="checkbox"/> Cruz Into Spanish (3)
	<input type="checkbox"/> Cheerleading (2)	<input type="checkbox"/> Academic Center Mon.(3-4)
	<input type="checkbox"/> SPARK (2 boys)	<input type="checkbox"/> Academic Center Wed.(3-4)
	<input type="checkbox"/> Science (1-2)	<input type="checkbox"/> Double Dutch (3-4)
	<input type="checkbox"/> Sign Language (4)	<input type="checkbox"/> Sheroes (4- girls)

Please list at least two (2) emergency contacts and also names of persons who have permission to pick up your child **Two Names/phone numbers are Necessary in order for your child to be signed up in a program.*

Name _____ Address _____ Phone _____

Name _____ Address _____ Phone _____

This person MAY NOT pick up my child : _____



OVER



OVER



OVER



Cluster 1 September 26– November 10, 2011

MONDAYS– 6 WEEKS

MONDAYS 6 WEEKS	TUESDAYS 7 WEEKS	WEDNESDAYS 7 WEEKS	THURSDAYS 7 WEEKS	FRIDAYS 0 WEEKS
Spark & Snack 2:45-3:30	Spark & Snack 2:45-3:30	Spark & Snack 2:45-3:30	Spark & Snack 2:45-3:30	Please
				Keep
	RM 12 Newport Art Museum (1st-2nd) 3:30-4:30	Outside/Library SPARK (2nd) 3:30-4:30	Science (1st-2nd) 3:30-4:30	This
RM 11 Academic Center 1 (3rd-4th) 3:15-4:30	??? Girl Scouts (1st-2nd) 3:30-4:30	RM 12 Academic Center 2 (3rd-4th) 3:15-4:30	Gym Cheerleading (2nd) 3:30-4:30	Packet!
Rm 9 Sign Language (4th) 3:30-4:30	Gym Double Dutch (3rd-4th) 3:30-4:30	GYM Science Club (3rd-4th) 3:30-4:30	Rm 12 Cruz into Spanish (3rd) 3:30-4:30	PLEASE
			RM 11 Sheroes of the Future (4th) 3:30-4:30	KEEP
				THIS
BUS @ 4:30pm	BUS @ 4:30pm	BUS @ 4:30pm	BUS @ 4:30pm	PACKET

Spark & Snack grade 3-4 2:45-3:30
All After School will come to the gym and be greeted from Family Center staff and then perform an active game/dance to get the wiggles out; after this, they will have a light snack and be dismissed to their designated after school program. (Mrs Abby & Ms. Rezendes)

Academic Center-I grades 3-4 3:15-4:30
This program encourages students to get their homework done before their extracurricular activities or sent home for the day. School day teachers and staff will assist children with their homework (Mr. Mark & Mrs. Westman)

Sign Language grade 4 3:30-4:30
Students will learn basic Sign Language and be able to sign some songs and have simple conversations with each other. (Mrs. Donnelly)



TUESDAYS– 7 WEEKS

Spark & Snack grades 1-4 2:45-3:30
See Mondays Description.



Newport Art Museum grades 1-2 3:30-4:30
This first cluster will be a new and improved theme from Newport Art Museum... come join the FUN!!!

Girl Scouts grades 1-2 3:30-4:30
Come and grow with the Girl Scouts. Join if you're an explorer or discoverer or wish to be one. If you are new, you'll have to complete a Girl Scout Application if you haven't done so already. (Girl Scouts Troupe)

Double Dutch grades 3-4 3:30-4:30
Students will learn the basics of Double Dutch. Parents are always welcome to join the fun!! (Mr. Malone)



WEDNESDAYS-- 7 WEEKS

Spark & Snack grades 3-4 2:45-3:30

See Mondays description.

SPARK grade 2 3:30-4:30

Students will be engaged by different physical activities like sports and games all while learning about how to live a healthy lifestyle. (Mike)

Academic Center-2 grades 3-4 3:15-4:30

See Mondays description. TUTORING available!!(Mr. Mark & Ms. Recene)

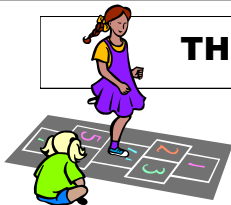
Science Club grades 3-4 3:30-4:30

Each week, students will work with scientists and engineers from the Naval Undersea Warfare Center on simple science experiments. The goal is to encourage scientific inquiry and enjoy science. Examples of these experiments are lemon batteries, how to make ice-cream etc. (Naval Undersea Warfare Center)

Sheroes Of The Future grade 4 girls 3:30-4:30

This program is for fourth grade girls. They will have self esteem, goal setting and future plans activities. (Mrs. Westman)

THURSDAYS-- 7 WEEKS



Spark & Snack grades 1-3 2:45-3:30

See Mondays description.

Science grade 1-2 3:30-4:30

Students will engage in fun scientific experiments!! Explore, discover and discuss what you've found! (Mrs. Recene)

Cheerleading grades 2-3 3:30-4:30

Students will learn basic cheer with a choreograph dance and music. All students must wear sneakers and appropriate pants/shirts to participate. (Ms. Perry)

Cruz Into Spanish grade 3 3:30-4:30

A Parent will facilitate this Spanish program, teaching students basic Spanish. We encourage those interested will continue with more of the Cruz in Spanish programs later in the year. (Mrs. Cruz)

Other Important Information You Should Know:

☺ Bus Number: 401-847-7549



☺ Families are always welcome to make a **donation** to After School. \$20.00 will get a child into after school for the school year. Please make all checks/money orders payable to EBCAP and return to the NFCOZ.

☺ If your child is in the YMCA, and wants to do an after school program, we WILL BUS them to the Cranston Calvert Site at 4:30 PM.

☺ We also need **Parent Volunteers** for our After School Programs, Special Events, After School Assemblies and Vacation Camps. Please call Mrs. Abby- 845-8579 x 28

☺ Any one with a young child pre-natal to age 5,we offer support to parents through the PAT. Call Mrs. Sherri for more info. at 845-8579 x 27

